

Please type a plus sign (+) inside this box ☐

PTO/SB/82 (11-96)

Approved for use through 6/30/99. OMB 0651-0035  
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



## REVOCATION OF POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	09/780,979
Filing Date	February 9, 2001
First Named Inventor	J. Howard Smith
Group Art Unit	2185
Examiner Name	
Attorney Docket Number	LANTR-087A

I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application.

☒ A Power of Attorney or Authorization of Agent is submitted herewith.

OR

☒ Please change the correspondence address for the above-identified application to:

☒ Customer Number 007663  
Attention: Kit M. Stetina

Place Customer Number Bar

Code Label here

OR

☒ Firm or Individual Name

Stetina Brunda Garred & Brucker

Address

75 Enterprise, Suite 250

Address

City

Aliso Viejo

State

CA

ZIP

92656

Country

United States

Telephone

(949)855-1246

Fax

(949)855-6371

I am the:

☐ Applicant.

☒ Assignee of record of the entire interest  
Certificate under 37 CFR 3.73(b) is enclosed

### SIGNATURE OF Applicant or Assignee of Record

Name

Steven V. Cotton CEO

Signature

Date

19 Feb 2002

SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231

RECEIVED

MAR 18 2002

Technology Center 2100

RECEIVED

MAR 19 2002

Technology Center 2600

ATTORNEY DOCKET NO: LANTR-087A  
TITLE: DATA COMMUNICATION CONTROLLER & METHOD



Certificate of Mailing under 37 CFR 1.8 or 37 CFR 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

☐ I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10, Express Mail No. \_\_\_\_\_ addressed to:

RECEIVED

MAR 19 2002

Technology Center 2600

RECEIVED

MAR 13 2002

Technology Center 2100

on February 27, 2002  
(Date)

  
\_\_\_\_\_  
Signature

Colleen Tyler

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

1. Transmittal;
2. Certificate under 37 C.F.R. § 3.73(b);
3. Revocation of Power of Attorney or Authorization of Agent;
4. Return postcard.



PTO/SB/21 (6-98) †

Please type a plus sign (+) inside this box → ☐Approved for use through 09/30/2000. OMB 0651-0031  
Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/780,979	
	Filing Date	February 9, 2001	
	First Named Inventor	J. Howard Smith	
	Group Art Unit	2185	
	Examiner Name	Unknown	
Total Number of Pages in This Submission		Attorney Docket Number	LANTR-087A

**RECEIVED**  
**MAR 19 2002**

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Charge Any Additional Fee Required, to Deposit Account No. 19-4330 <input type="checkbox"/> Amendment/Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition Routing Slip (PTO/SB/69 and Accompanying Petition) <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation, Change of <input type="checkbox"/> Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request for Refund	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group ( <i>Appeal Notice, Brief, Reply Brief</i> ) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Additional Enclosure(s) ( <i>please identify below</i> ): <i>Certificate under 37 C.F.R. Section 3.73 (b)</i>
<b>RECEIVED</b> <b>MAR 13 2002</b> <b>Technology Center 2100</b>		
REMARKS:		
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual Name	Stetina Brunda Garred & Brucker (Mark B. Garred)	
Signature		
Date	February 27, 2002	

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: February 27, 2002			
Typed or printed name	Colleen Tyler		
Signature		Date	February 27, 2002

† SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231



**CERTIFICATE UNDER 37 C.F.R. § 3.73(b)**

LANTR-087A

Applicant: J. Howard Smith and Michael B. Justice

**RECEIVED**

Application No.: 09/780,979

Filed: February 9, 2001

**MAR 19 2002**

For: DATA COMMUNICATION CONTROLLER AND METHOD **Technology Center 2600**

SYNERGETIC MICRO SYSTEMS, INC., an Illinois corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, etc.)

certifies that it is the assignee of the entire right, title and interest in the patent application identified by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 011818, Frame 0283, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Date: 19 Feb 2002

Name: Steven V. Cotton, CFO

Registration No.: \_\_\_\_\_ (if applicable)

Title: 

**RECEIVED**

**MAR 13 2002**

**Technology Center 2100**